



GRANT AID Application Form

Please read the NASA guidelines carefully prior to completing this form.

Please complete in ink and BLOCK CAPITALS

SECTION A

To be completed and returned with a National Squad selection letter prior to the training session/competition for which you are applying.

Name:	
Address:	Postcode:
Tel (day):	Tel (evening):
Email address:	Date of birth:
Sport:	Club(s):
National Squad/Team:	
bACTIVE Lite number:	

1. Please give details of the training session/event/competition to which you have been invited and are applying for grant aid

DETAILS OF THE EVENT			ESTIMATED COSTS			TOTAL
Date	Description	Venue	Accommodation	Travel (10p per mile)	Other	
		TOTALS				

2. Give details of all expenses listed under 'other'. Please refer to NASA Guidelines for eligibility.

DETAILS OF 'OTHER' EXPENSES	AMOUNT

3. Please provide the name, address, telephone number and email address of the person organising the training session/competition for which you are applying (e.g. Team Manager/National Governing Body representative)

4. Are you in receipt of any other grant/expenses support or sponsorship in connection with this application? YES NO

If 'YES' give details:

5. Are you intending to apply for grant assistance from any other source? YES NO

If 'YES' give details:

6. Have you won any prize money in your sport during the last 12 months? YES NO

If 'YES' give details:

I declare that the information supplied in this form is accurate

Signed (athlete):

Date:

Signed (parent/carer if under 16 yrs):

Date:

Please return completed form along with National selection letter for competitions/training sessions for which you are applying for grant aid to Development Officer, ANGUSalive, Head Office, St Margaret's House, Orchardbank Business Park, Forfar, DD8 1WS

FOR OFFICE USE ONLY:

	AMOUNT (£)
Total amount of grant aid to athlete since 1st April	
Eligible costs for this grant aid application	
30% of eligible cost for this grant aid application	

Grant aid refused

Grant aid approved (amount = £)

Comments: _____

Comments: _____

Section B return date: _____

Signed (Development Officer): _____ Date: _____

I confirm that I have sanctioned the above decision with regard to this application

Signed (Development Manager, Sport & Leisure): _____ Date: _____



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SECTION B

To be completed and returned by date stated in provisional award letter.

PART 1 - to be signed by the National Coach/Team Manager/Administrator/Secretary

I confirm that _____ (insert name of athlete)

has attended the following National training session(s)/competition(s):

and has incurred the expenses detailed below:

DESCRIPTION	AMOUNT (£)
Accommodation	
Subsistence	
Travel (10p per mile)	
Other, please state:	
THIS SECTION MUST BE COMPLETED IN FULL PRIOR TO BEING SIGNED BY NATIONAL COACH/ SECRETARY/ADMINISTRATOR AND BE SUPPORTED BY RECEIPTS. NO FUEL RECEIPTS REQUIRED	TOTAL

Signed: _____

Date: _____

Status (National Coach/Team Manager, NGB Secretary or Administrator) _____

PART 2 - to be completed by the Athlete

Please declare all grants/awards/sponsorship from sources out-with ANGUSalive that have/will be made in connection with this application (if none, please state 'none'):

SOURCE	AMOUNT (£)

EVENT REPORT (This section must be completed by the athlete)

Please use the space below to give a brief report of the competition/training sessions for which you are applying for grant aid in this application. Please include results/notable performances etc:

FUTURE PLANS (This section must be completed by the athlete)

Please use the space below to briefly note any competitions or training at National level which you plan or hope to attend in the next six months:

I certify that all information given above is accurate and I have declared all income/expenditure in full

Signed (athlete):

Date:

Signed (parent/carer if under 16 yrs):

Date:

**Please return completed form along with ALL receipts for all expenses to
Development Officer, ANGUSalive, Head Office, William Wallace House,
Orchardbank Business Park, Forfar, Angus, DD8 1WH | T: 01307 473859**

BY THE DATE STATED ON YOUR PROVISIONAL AWARD LETTER